CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

August 17, 2012

Kevin Dean Electricity NH, LLC P.O. Box 1150 Auburn, Maine 04211

## Re: DM 12-075, Application of Electricity NH, LLC d/b/a E.N.H. Power Request to add Unitil Energy Systems (UES), National Grid (GSEC)/ Liberty Utilities, and New Hampshire Electric Co-Op (NHEC) service territory to provide Competitive Electric Power Supplier (CEPS) service

Dear Mr. Dean:

This is to confirm that the New Hampshire Public Utilities Commission (Commission) has received Electricity NH, LLC d/b/a E.N.H. Power's request to add Unitil Energy Systems (UES), National Grid (GSEC)/ Liberty Utilities, and New Hampshire Electric Co-Op (NHEC) service territory to the areas of the state in which it may provide Competitive Electric Power Supplier service. Staff has reviewed the request and recommended approval of the addition of UES, GSEC, and NHEC to its service territories. Based on Staff's recommendation and the Commission's review, the Commission approves E.N.H. Power's update to its registration to serve UES, GSEC, and NHEC's territories as a provider of Competitive Electric Power Supplier service.

If you have any questions regarding these provisions, please contact the Commission. Thank you for your cooperation in this matter.

Sincerely,

Abbre A. How Dand Jack

Debra A. Howland Executive Director

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.m.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov caslin@bernsteinshur.com Christina.Martin@oca.nh.gov jrodier@mbtu-co2.com kevindeannow@gmail.com margaret.raymond@puc.nh.gov mleclerc@electricityme.com rgoldwasser@orr-reno.com Rorie.E.P.Hollenberg@oca.nh.gov steve.mullen@puc.nh.gov

Docket #: 12-075-1 Printed: August 17, 2012

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.